



## **Regional Water Management Group** **Monday, June 26, 2023, 1:30 pm**

Notice and agenda for the regular meeting of the  
**Madera Regional Water Management Group.**  
PLEASE TAKE NOTICE  
that the Madera RWMG meeting will be held  
VIA Teleconference:

### **AGENDA**

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join:

<https://us06web.zoom.us/j/86127228874?pwd=TEQ1UmNzU1dQZTNpVWdpV2NUdVk5dz09>

Description: RWMG Meeting June 26, 2023, 1:30 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 646 931 3860 or +1 301 715 8592 or  
+1 312 626 6799

Webinar ID: 861 2722 8874

Passcode: 309407

1. Opening
  - A. Flag Salute (Jacob Roberson)
  - B. Introductions (Everyone)
2. Review & Approval - Agenda & Minutes
  - A. Approval of June 26, 2023, Agenda
  - B. Approval of May 22, 2023, Minutes

### 3. Public Comment

The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

## Items of Interest

- On April 19<sup>th</sup>, DWR hosted a virtual Spring 2023 GSA Forum for GSA members and representatives. The Forum acted as a platform to bring GSAs together to engage, exchange ideas, and foster professional networks. The theme for the Spring Forum was **Spotlighting Projects and Management Actions and Progress Towards Sustainability**. A recording of the forum is now available on DWR's YouTube channel, and can be viewed by [clicking here](#). The recording is a little over 2 hours long.

This bi-annual GSA Forum series was established by DWR to help GSAs engage and exchange ideas related to SGMA implementation. The next event will be held in the Fall of this year. For questions or more information, please email [sgmps@water.ca.gov](mailto:sgmps@water.ca.gov)

- The Final Data Reports, AEM data interpretations, and supporting data are available for the Central San Joaquin Valley groundwater basins (Survey Area 5) and the Northern San Joaquin Valley and Southern Sacramento Valley groundwater basins (Survey Area 6). All reports and datasets are available for download on the [California Natural Resources Agency Open Data Portal](#) and AEM data can be viewed online on the [AEM Data Viewer](#).

For more information about AEM, visit the [AEM Project Webpage](#) or check out DWR's Airborne Electromagnetic (AEM) Surveys: The AEM Method video, available in both [English](#) and [Spanish](#).

4. Review & Approval – June 2023 Financial Report (Carl Janzen)
5. Discussion – Madera RWMG Vice-Chair (Jacob Roberson)
6. Discussion – Madera RWMG Accounting Functions (Jacob Roberson)
7. Discussion – Draft Bylaw Updates (Jacob Roberson)
8. Discussion – Proposition 1 Disadvantaged Community Involvement Funding
  - A. San Joaquin Valley (Chowchilla Management Zone)
    - o Projects 12 and 13
9. Discussion – Proposition 1 – IRWM Implementation Grant
  - A. Mountain Counties
    - o Indian Lakes (Madera County Public Works)
  - B. San Joaquin Valley Counties
    - o City of Madera (Keith Helmuth)
    - o Parkwood (Madera County Public Works)
    - o City of Chowchilla (Jason Rogers)
10. Discussion – SGMA Implementation Grant (Gretchen Heisdorf)
11. Discussion – Drought Working Group (Jenny Nunez-Rodriguez)

12. Discussion – IRWM Round 2 Application (Madera County Public Works)
13. Report – Sustainable Groundwater Management – SGMA (GSAs)
14. New or Suggested Memberships to RWMG (All)
15. Future Agenda Items (All)
16. Next Meeting Time – Monday, July 24, 2023 - 1:30 pm on Zoom
17. Adjourn