



## ***Regional Water Management Group*** **Monday, May 19, 2025, 1:30 pm**

Notice and agenda for the regular meeting of the  
**Madera Regional Water Management Group.**

PLEASE TAKE NOTICE  
that the Madera RWMG meeting will be held  
VIA Teleconference:

### **AGENDA**

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join:

<https://us06web.zoom.us/j/83785697730?pwd=brvrDVOK2dPjqIEzV1RbYPAHcEaAaa.1>

Description: RWMG Meeting May 19, 2025, 1:30 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 646 931 3860 or +1 301 715 8592  
or +1 312 626 6799

Webinar ID: 837 8569 7730

Passcode: 487936

1. Opening
  - A. Flag Salute (Jacob Roberson)
  - B. Introductions (Everyone)
2. Review & Approval – May 19<sup>th</sup> Agenda & April 28<sup>th</sup> Minutes
3. Public Comment

The first 15 minutes of each regular meeting is set aside for members of the public to comment on any item within the jurisdiction of the Group, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Group at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Group. Any person addressing the Group under public comment will be limited to a 3-minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Group must state their name and county of residence for the record.

### **Items of Interest** (Jacob Roberson)

- The California Financing Coordinating Committee (CFCC) will be hosting two virtual funding fairs on May 21<sup>st</sup> and 29<sup>th</sup> from 9 am – 12 pm on Zoom. Attendees need to only attend one of the fairs. Attendees will have the opportunity to speak directly with program staff about specific projects and issues affecting their communities.

There will be online presentations followed by virtual booths. For more information and to view recordings of previous funding fairs, visit the [CFCC website](#). To register for either the May 21<sup>st</sup> or 29<sup>th</sup> funding fairs, please use one of the links below:

- [May 21<sup>st</sup>](#)
- [May 29<sup>th</sup>](#)

4. Review & Approval – May Financial Report (Jacob Roberson)
5. Discussion – Chowchilla Management Zone (Becky Horn)
6. Discussion – SGMA Implementation Grant (Gretchen Heisdorf)
7. Discussion – Drought Working Group (Jenny Nunez-Rodriguez)
8. New or Suggested Memberships to RWMG (All)
9. Future Agenda Items (All)
10. Next Meeting Time – Monday, June 23, 2025, at 1:30 pm on Zoom
11. Adjourn